

Have One Mind (in Christ) - Philippians 2:5

A Monthly Magazine

PO Box 301, Boiling Springs, PA 17007
(717) 460-7881

The Relationship of Deeds to Salvation

Jerry O'Donnell

Let us open up this message with declaring the expectation of how are we to live. "My little children, let us not love in word, neither in tongue; but in deed and in truth" (1 John 3:18). It is not enough to simply mouth the words, "I love Jesus", or even "I believe in Jesus", for He said, "If ye love me, keep my commandments" (John 14:15). Therefore, in deed, along with truth, we are to keep the commandments.

Many claim to be born again, but what does that really mean. Today, to most Christians, it means nothing. Unless they were really bad persons, nothing much changes in the area of deeds. Christians continue to eat, drink, watch entertainment, listen to music, dress, etc., the same way before and after becoming born again, but what is God's expectation for the new Christian? – "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds" (Colossians 3:8-9). There is to be a

change. All those old ways of life are put off and a new way of living takes over. We will be careful of what we watch, listen to, how we dress, what we eat and drink, etc. In fact, regarding the old deeds, "if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live" (Romans 8:13). So, instead of fooling ourselves, thinking we can live our old lifestyle and claim to be saved, while the Bible tells us that it actually leads to death, we ought to mortify those deeds. We are not to simply cut back on those things, but really put to death those deeds.

Now, we "know that in me (that is, in my flesh,) dwelleth no good thing" (Romans 7:18), therefore, we need some external guidance to know if our deeds are right or wrong. James 1:25 tells us, "whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." So, it is the "law of liberty" that we are to use, but for those who are

unsure what that refers to, James 2:10-12 clarifies it for us: "For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of liberty." Once again, we are brought back to the Ten Commandments that so many Christians nail to the cross, dismiss, alter, or simply do away with. No wonder so many Christians do not know how to actually be a Christian instead of just claiming to be a Christian. If there is no standard, people are lost... literally.

But, let us be clear on one thing, all that "law of liberty" keeping does nothing in earning justification, for "by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin. Therefore we conclude that a man is justified by faith without the deeds of the law" (Romans 3:20,

**A Publication By Bible Believing Christians
For Bible Believing Christians**

28). The “law of liberty” is a standard to give us knowledge if something is sinful or not, and if we already participated in the sinful activity, it ought to cause us to run to our Savior. “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world” (1 John 2:1-2).

However, many Christians do not see it that way. They see it as dismissing God’s commandments. That, unfortunately, is a mistake on their part – even a serious mistake, “For not the hearers of the law [are] just before God, but the doers of the law shall be justified” (Romans 2:13). Justification is not permission to continue sinning, but rather to take care of the sin and then “present [you] faultless before the presence of his glory with exceeding joy” (Jude 1:24) as if you have never sinned. A judge is not going to give grace to a speeder if that person is going to continue to speed. A parent is not going to give grace to a child playing with matches to permit

them to go and continue to play with matches. Grace is given because the parent senses that the child learned their lesson so punishment is not necessary because their child is not going to touch the matches again; otherwise, the parent would be contributing to the burning down of the house when it catches fire as the child continues playing with matches. Likewise, if God’s grace were permission to do away with His law, permitting the Christian to continue to lose his temper, take whatever he wants, use foul language, watch nudity, listen to songs encouraging bad behavior, be cruel and oppressive, have other gods, etc., God would be guilty of contributing to the sin problem along with being an accomplice to the injury of all who suffer from the results of the sinning.

So, to put it in perspective, both the Old and the New Testaments tell us what the deeds are used for since we are not saved by our deeds. “Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert” (Psalms 28:4). “According to [their] deeds, accordingly he

will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence” (Isaiah 59:18). “For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands” (Jeremiah 25:14). “But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God” (Romans 2:5-11). Deeds reveal who we are, and the destination as a result. If we are saved by Jesus Christ, we will be righteous and have life. If

(Continued on page 4)

Not Already on the Mailing List? Sign Up For “Have One Mind in Christ”

Name: _____

Address: _____

City, State, Zip: _____

Mail To: PO Box 301, Boiling Springs, PA 17007 **We request that you enclose \$21 for 1 year**

TABLE OF CONTENTS

The mission of *Have One Mind (in Christ)* is to encourage the desire of “Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat” (2 Peter 3:12), “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (2 Timothy 2:15), and to “abideth in the doctrine of Christ” (2 John 1:9) by following the words of Jesus, “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him” (John 14:23).

Editor and Founder

Jerry O'Donnell

About Have One Mind (in Christ) Ministry

This ministry is founded upon the necessity of raising the standard higher and higher. It is a non-profit, volunteer group of Christians who love God's Word and love people so much so that we do not want to see a single person lost.

Subscription and Donations

Although we are volunteers, the cost of this publication is challenging to provide to everyone for free. So, we are asking for a subscription of \$21 annually for 12 issues, and if the Lord impresses you with the means to be able to provide a donation, we definitely would welcome such and put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

Main Article	Page 1
Heavenly Health	Page 6
Recipe	Page 8
Natural Vitamins	Page 8
Holy Living	Page 9
Bible Study	Page 12
Questions and Answers	Page 13
News and Comment	Page 15
Natural Remedy	Page 16

SUBSCRIBE AND OTHER INFORMATION

- Send us a letter with a check payable to **Have One Mind** in the amount of \$21 per annual subscription or other amount for donation. Tax receipt available upon request. Do provide your mailing address for the subscription.
- MAILING ADDRESS:
Have One Mind In Christ,
PO Box 301, Boiling Springs, PA 17007
- E-MAIL: info@haveonemind.com
- WEBSITE: <http://haveonemind.com>

we are not saved, we will be unrighteous, evil, wicked, etc., and face wrath and death. Now, keep in mind that it is not a matter of being mostly good, as opposed to bad; it is not a sliding scale. We either “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind” (Matthew 22:37), or we do not. To love with “all” is to be righteous. To hold back a bit, allowing even a small amount of sinning to go on, is wicked. There is no middle ground.

But so many Christians are taught to “just believe!”. Keep in mind “the devils also believe, and tremble” (James 2:19). That would mean the devils get to go to Heaven, since they believe, too, by that teaching, as there are no exceptions, but we know that is not true; therefore, Christians should have a reaction to their belief also. “Many that believed came, and confessed, and shewed their deeds” (Acts 19:18). Belief causes the true Christians to confess their sins, for “If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness” (1 John 1:9). And the deeds shown afterwards are not going to be lying, cheating, and stealing. They are going to “follow after righteousness, godliness, faith, love, patience, meekness” (1 Timothy 6:11). Their deeds are going to show that they have destroyed the devil’s temptations, covered up their nakedness, dropped their ornamentations, cleaned up their language, etc.

So, what does Jesus say to all the Christians who carelessly break His

commandments? “Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it” (John 8:44).

Jesus also stated the purpose of the deeds that are in truth: “But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God” (John 3:21). It is not an earning of Heaven, as it is simply the Christian lifestyle revealing that Jesus “saves his people *from* their sins” (Matthew 1:21), and not *in* their sins.

But what happens if we refuse to change our deeds? “And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved” (John 3:19-20). Jesus condemns us then.

So, what should our attitude be towards false teachers? “But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate” (Revelation 2:6). Stop with the sympathizing and excusing of those preachers who are teaching that grace, faith, belief, etc., do away with the commandments. They know better. They preach what they preach for the money, for the position, attention, etc. They are “false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves” (Matthew 7:15). They are

“ungodly men, turning the grace of our God into lasciviousness” (Jude 1:4). We must come to reality on this because our eternal life depends upon what messages we are believing.

And all this “get along with each other-ism” called the ecumenical movement where everyone is accepting of everyone else’s beliefs and gods, saying that we all serve the same true God, is not acceptable with God. “If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds” (2 John 1:10-11). Such acceptance makes us as guilty of worshipping their pagan gods, participating in their practices, even that of terrorism, attacking Christianity despite being Christian, etc. That is what God says!

However, that is not the worst of it. While the seven last plagues are falling, the last generation on earth who made every excuse against keeping the commandments, against being a true Christian, etc., will “blaspheme the God of heaven because of their pains and their sores, and repented not of their deeds” (Revelation 16:11). They will be stubborn until the bitter end!

God has chosen to use human beings to reach other human beings, but if they reject the messengers with His saving message, God will reject them. “And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, to

execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him” (Jude 1:14-15). “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity” (Matthew 7:21-23). Any deed that is not of God is ungodly even if we say, “Well, my Jesus permits me to...”. Be careful. If it cannot be substantiated by all the verses from the Bible on the subject matter (Isaiah 28:9-10), it is not of God. Pulling out a verse from the Bible to justify a sin is of the devil, just like Satan tried to pull with Jesus back in Matthew 4:1-11 during the wilderness temptations. Satan quoted the scriptures twice, but purposely missed the verses' true meanings when compared to the other scriptures on the matter.

Remember, “He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him” (1 John 2:4). And the bottom-line principle is “whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him” (Colossians 3:17).



I Am Come to Deceive The Whole World

How Satan, from his perspective, is distracting so many Christians while his agenda marches on.

Send \$7.00 (includes postage) to:

**Have One Mind
PO Box 301
Boiling Springs, PA 17007**



**I Am Come to
Deceive the
Whole World**

Do you think the attack on gas stoves is by chance?

Do you think high fuel prices are typical of up and down prices?

Do you think inflation is just the normal highs and lows over the economic timeline?

While people are distracted by sports, politics, Hollywood idols, etc., the march towards

the agenda is already upon us and increasing in intensity.

Heavenly Health

Based on an article by Alonzo Trevier Jones, entitled
“Divine Prescriptions for Health”, pt. 2

In the medical treating of disease, what is it that does the curing? Suppose that on my hand there is a cut, a gash clear across and into the bone; and I come to the physician to have it bound up and mollified, and he does this. Does that heal it?—No. What really does the healing?—It is the wonderful working blood. But what is the particular thing in the blood that God uses to do the healing?—Life, life. If my blood is full of corruption, of poison, of death, because of the things I have been eating, will it heal? It will be an open, inflamed, and vicious sore for weeks, if it does not result in blood poisoning. But if the blood is a pure, bounding life current the cut heals in a very short time without being inflamed, or sore at all. It is the life in the blood that does it. This is as true of a fever or any other disease as it is of a cut. As certainly as there is a sufficient supply of life, the disease is defeated. And this "sufficient supply of life", is simply another way of expressing the thought of the "power of resistance of disease".

Another verse, Prov. 14:30: "A sound heart is the life of the flesh." Very good. But the heart is not truly sound unless it is free from sin, and is bound up and is made whole in the holiness and righteousness of God.

Let us read those words again [from the last paragraph of *Heavenly Health, April, 2025*]:

"My son, attend to my words, . . . For they are life unto those that find them, and health to all their flesh." For they are what? "They are life unto those that find them, and health to all their flesh." Then that tells us that devotion to God, holiness of life, life derived from God through receiving his word and spirit of life—that is the true way to true health. Then when the people come for health to you, or to the health institution where you are, what are you to give them that they may have health? Life, life, the word of life. That is not too much to say. Oh, it is true that you and I, being called to be Christians, are literally to stand as channels of life from God to men.

And since life is health, and it is literally true that we are to stand between God and men, we shall be channels by which health shall reach them, and they shall know that it is come. To illustrate: John 5:24: "He that heareth my word, and believeth on him that sent me, hath everlasting life." What is that for? What does he give eternal life to you and me for? —Not only for our own sakes, but also that we shall pass it on to them that have it not. For his life is the fountain of health and his word is "the word of life."

There is another passage that tells this same thing in another way. Deut. 7:12-14, "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God

shall keep unto thee the covenant and the mercy which he sware unto thy fathers: and he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle. And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

He says, hearken to the word of God, and "thou shalt be blessed above all people." Now did he expect them to do that thing and then he would, apart from the word, do this thing?—No. In that way comes the blessing. Take that course and the consequence is that you will be blessed above all people. The way of the word of God, is the way to the things which God promises. So that those things which he promises are, in the nature of the case, consequences of our expecting the thing that he says and putting ourselves into the attitude to which he calls us.

"Without faith it is impossible to please God." "Faith comes by hearing, and hearing by the word of God." That which the word of

God speaks to me cannot come to me unless I believe that thing in the word in which he speaks it. Now in this word, "the Lord will take away from thee all sickness", that blessing cannot come to me unless I take that word which says it, and expect that through the word that says it, that thing will come to me. That is faith.

To illustrate: The centurion came to Jesus one day saying, "Lord, my servant lieth at home, sick of the palsy." Jesus said "I will come and heal him." The centurion replied, "Speak the word only, and my servant shall be healed." His servant was miles away across the hills and valleys, and Jesus was here. But the centurion said, "Speak the word only, and my servant shall be healed." Jesus said, "I have not found so great faith, no not in Israel." The centurion did not expect Jesus to go over there and speak to his servant. No. Speak the word here, and there it would be done. What would do it? That man expected that the word which Jesus would speak, should do the thing which Jesus would speak; that is faith.

We must not read in the word the precious promises of God, and then ask and expect him to send down to us, apart from that word, the thing promised. No. We read

in the word the promise, and then we are to expect the things promised to come to us by that word in which it is spoken. Therefore, when he prescribes here the way to be free from all sickness, that is the way: and that thing can come to us only in the way that he has expressed, and our faith can receive it only through the words that he has spoken in which he tells that thing.

Why, then, are there so many Christians who are sick? Is it the fault of God, or the fault of those who are wondering why they do not have health when it is simply because they do not take it? The physician gives a prescription, and the patient usually takes it. When the physician makes a prescription, and the patient refuses to take it, he then takes the case into his own hands. Here our God gives prescriptions for good health. If people will not take the prescription, they take their cases into their own hands; and, of course, are responsible for the consequences. And there is no true ground for their queries as to why they are continually sick.

This is true faith cure. For this truth of the forgiveness of sins and the peace of God as elements in the true treatment of disease, does not in any sense sanction the

quackery of the so-called faith cures; that is too prevalent. Faith is in it: indeed it is all of faith, because the forgiveness of sins and the peace of God are known only by means of faith. But it is the "faith which works:", not an airy pigmentary notion called faith that prays and "believes" and then sits around and does nothing. It is the true faith which upon the word of God and the love of God teaches the forgiveness of sins, and there works most vigorously to reduce fevers, to eliminate poisons, and diligently to search out the physical causes of the sickness in order that these causes shall, with the sins, be forever abandoned, and the true way of true health, which is inseparable from holiness, be faithfully followed in the future.

The scriptures cited are sufficient upon that one thought, that God's word contains the remedy for disease. Another one will I repeat: "He sent his word and healed them." Ps. 107:20. That emphasizes the fact that God's word, in the prescription that he has given, is the way to health.

April 1903, ATJ, The Medical Missionary, 96.3-98.2



HaveOneMind.com

- Read the news articles before they are published.
- Read all our books for free online:
 1. *What Does It Mean for the World to Have One Mind?*
 2. *I Am Come to Deceive the Whole World*
 3. *Who Is the Real Antichrist?*
- Read this monthly publication days before it arrives in mailboxes.

Healthy and Delicious Recipes

Sweet Potato and Black Bean Skillet

Ingredients

- 1 medium onion diced
- 1 orange or red pepper
- 1 tablespoon olive oil
- 2 cups peeled and diced sweet potato
- 1 teaspoon ground cumin
- 1 teaspoon dried oregano
- 1/2 teaspoon smoked paprika
- 1/4 teaspoon garlic powder
- Salt to taste
- 1 can diced tomato
- 2 cups cooked brown rice
- 15 ounce can low sodium black beans, drained and rinsed
- 2 tablespoons chopped cilantro
- Juice of a lime

- 1/2 cup shredded vegan cheddar style cheese

Instructions

1. Heat the olive oil in a large skillet.
2. Add in the diced sweet potatoes, salt and pepper, and sauté over medium heat for about 8 minutes.
3. Add 3-4 tablespoons of water to the skillet and cover it with a lid.
4. Let the sweet potatoes steam until they are fork tender, about another 4 minutes depending on the size.
5. Remove from skillet and set aside.
6. Add a small amount of olive oil to the skillet and sauté the

onion and peppers until tender.

7. Add the diced tomatoes, sweet potato, black beans, rice, spices, cilantro, lime juice, and salt.
8. Stir everything together until combined.
9. Add the shredded cheese to the top and cover the skillet with the lid.
10. Let everything cook for another 3-4 minutes until the cheese is melted and everything is warm.

Serve topped with additional cilantro, avocado, and plain soy or coconut based Greek yogurt or vegan sour cream if desired.



Natural Vitamins

The Benefits of Brazil Nuts

Brazil nuts are packed with nutrients and offer several health benefits. Here are some of the key benefits:

1. Rich in Selenium: Brazil nuts are one of the best sources of selenium, a mineral that plays a crucial role in metabolism, thyroid function, and

protecting the body from oxidative stress. Just one Brazil nut can provide more than the daily recommended intake of selenium.

2. Antioxidant Properties: Due to their high selenium content, Brazil nuts have potent antioxidant properties that

help combat free radicals, reduce inflammation, and protect cells from damage, supporting overall health.

3. Heart Health: Brazil nuts are rich in healthy fats, particularly monounsaturated fats, which can help reduce bad cholesterol (LDL) and

increase good cholesterol (HDL). This can promote heart health and reduce the risk of cardiovascular diseases.

4. Supports Brain Health: The high selenium content may also support cognitive function and reduce the risk of mental decline and neurodegenerative diseases. Selenium has been linked to better brain health and may help protect against conditions like Alzheimer's.
5. Improves Skin Health: The antioxidants in Brazil nuts, including selenium and vitamin E, can promote healthy skin by protecting against UV damage and supporting skin elasticity. They

may also help in preventing acne and reducing skin inflammation.

6. Boosts Immune System: The selenium in Brazil nuts is crucial for the proper functioning of the immune system. It helps in the production of white blood cells that are essential for fighting infections.
7. Mood Improvement: Selenium has been linked to improving mood and may help in managing conditions like anxiety and depression. Consuming Brazil nuts regularly may help boost overall mental well-being.
8. Protein and Fiber: Brazil nuts are a good source of

plant-based protein and fiber, which can support muscle health and aid in digestion.

9. Supports Thyroid Health: Selenium is essential for the conversion of thyroid hormones into their active form, which is critical for regulating metabolism, energy levels, and maintaining proper thyroid function.

It is worth noting that while Brazil nuts offer many benefits, they are also high in calories, so moderation is key to avoid excessive intake. Generally, one to two nuts a day is enough to reap the benefits of selenium.



Be Ye Holy — 1 Peter 1:15

1 Thessalonians 5:22 tells us, "Abstain from all appearance of evil." If Christians are expected to avoid doing things and saying things that just appear to be evil, how much more is a Christian to actually avoid evil. That is because we are. Again, "by their fruits ye shall know them" (Matthew 7:20), so if we even appear to be doing evil, we are not walking like Christ (1 John 2:6), and "He that committeth sin is of the devil" (1 John 3:8) resulting in being lost even if we shout that we are saved. So, how much evil are you

abstaining from? Even from the appearance of it?

Many may not pick up on the holy and sanctified life in Hebrews 10:23, but it is there: "Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)" Holding fast to the profession of our faith is the holy and sanctified life, and the implication is that the One Who is faithful that promised would provide that promise – the promise of eternal life of course, to those that do hold fast without

wavering. Those that do waver shall be lost for "let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord" (James 1:6-7). To be tossed about is to be lost in this world. So, are you holding fast to what you profess, what you commit to as a Christian, or do you just fit in well with the ways of the world instead?

James 3:10 says, "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be." The place where an uncontrolled tongue "ought not so to be" is the holy and sanctified life. So, is your tongue controlled by the divine power that God gives us (2 Peter 1:3), or does it run wild uttering both blessings and cursings (James 3:9), godly words and foul language words?

1 Peter 3:12 is a summary of 1 Peter 3:8-11, and probably even more verses. One thing that is stated is that as a true Christian, we are "Not rendering evil for evil" (1 Peter 3:9), and we "eschew evil" (1 Peter 3:11). Then is given the summary, "For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil." It does not say that the "saved" are allowed to participate in evil. That is a lie. We are either doing righteously or we are doing evil. And those that continue in evil will be lost while those that do righteousness, live the holy and sanctified life, will live eternally. Christians give up the attitude of "getting even", although by law they are allowed to. Christians also avoid and "Abstain from all appearance of evil" (1 Thessalonians 5:22), let alone *doing* any evil thing. So, are you doing any evil at all, or do you live every moment in a righteous manner, by the power of Christ?

1 John 3:8 says, "He that committeth sin is of the devil; for the devil sinneth from the

beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil." This verse does not excuse those that claim to be saved. Anyone committing sin is of the devil and will be lost. If we avoid committing sin by the "divine power ... unto life and godliness" (2 Peter 1:3), we would be living the holy and sanctified life. So, what relationship do you have with sin? One of ceasing from it, or allowing it?

Revelation 6:9 states that people "were slain for the word of God, and for the testimony which they held." For people to be willing to die for the Word of God and for their "testimony", which includes their belief and teachings, and are unwilling to compromise, tells me that it is expected that we live according to the Word of God, that we have specific doctrines to adhere to, and to teach those specific doctrines to be followed. That is the holy and sanctified life. Believing whatever and having little to no doctrines is not such a life. So, are you willing to die for the Word of God and for those doctrines?

Although Matthew 5 contains many more things expected of a Christian that we could list but instead we chose to skip ahead; this pair of verses caught our eyes because of the word "that". Matthew 5:44-45 says, "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That

ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." Loving our enemies reveals "that" we are children of our Father or not, saved or lost. Therefore, if we hate our enemies while claiming to be saved, we shall be lost. Loving our enemies is the holy and sanctified life. So, what are your feelings towards those that do not like you, that use you, that make fun of you?

Mark 11:26 says, "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses." Therefore, if we have an unforgiving heart, we shall be lost even if we claim to be saved. Forgiving one another is the holy and sanctified life. How is your heart towards others?

John 8:12 says, "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." To walk is to live and to think. Sin is connected with darkness (Acts 26:18). Thinking it and living it is to live and think in darkness, but we are told that we are to have the light of life, even eternal life. Therefore, we no longer walk in darkness of sin, but the light of Christ's righteousness. "He that saith he abideth in him ought himself also so to walk, even as he walked" (1 John 2:6), which is the holy and sanctified lifestyle. "Be ye not unequally yoked together with unbelievers: for what fellowship hath

righteousness with unrighteousness? and what communion hath light with darkness?" (2 Corinthians 6:14). As a result of becoming a Christian, we will have different friends, especially if our old friends live in darkness, yet so many Christians "hang" with their old friends and still live like they used to and claim to be saved. So, are you still living in darkness claiming to be saved, or has your life changed to that of living a righteous life?

Acts 17:30 tells us our continuous responsibility as a growing Christian (Mark 4:28): "And the times of this ignorance God winked at; but now commandeth all men every where to repent." We repent of sins (Acts 5:31). If we repent, that means we cease. We do not cease from sins to earn the approval of God for salvation. We cease because salvation has come unto us and we detest sin as it destroys the human race, even our own personal being. Adultery destroys marriages, and potentially can lead to contracting a disease, destroying our bodies. Unfortunately, when we are born again, none of us are dump-fed with all the knowledge of the Bible knowing what is, and is not, a sin. That is the growing process. As we are made fit for dwelling in Heaven, Jesus says, "Sanctify them through thy truth: thy word is truth" (John 17:17). Therefore, it is expected that we study the Bible to find these things out. And in the beginning of our walk with Christ, we ought to be finding out a whole lot of things in our lives that are sinful; like when we realize that God winks at certain things we do, or does not hold us

responsible for committing unknown sins, and then we cease from them, because He wants us to be saved also from sinning in addition to simply having eternal life (Matthew 1:21). Never should we lose that attitude of repentance. If, however, we develop the attitude to resist repenting, or purposely not wanting to find out what else is in our lives that needs cleaned up, then unrepentant souls are lumped with the unconverted and are lost (Hebrews 10:26-27). So, do you repent of all sins once you are made aware of them, or do you justify yourself despite what the Bible teaches, putting yourself in the place of God by deciding what is sin and what is not, therefore, breaking the first commandment of having no other gods before God, including ourselves?

1 Corinthians 10:8 states, "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand." When Paul compares those of Moses' day to his day, and even our day, when he references "fell", yes, they were physically killed, but they were also spiritually lost. That means that all who participate in any form of fornication today, even by the "saved" crowd, including fantasizing in the mind as well as in the very use of porn, as this does not apply to only physical relationships, will be lost. Therefore, to live the expected born-again holy and sanctified life, as applied to this topic, is to abstain from all fornication, including "going so far, but not

quite doing it" scenario between dating couples. So, is fornication on your mind outside of temptation, or when every attempt of Satan to have a person fixate on sensuality, it is successfully repelled?

Hebrews 10:24 tells us what to encourage in one another with the implication that if these things are not in us, we are but members filling a seat in a church and will be lost. "And let us consider one another to provoke unto love and to good works." And Jesus said, "behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be" (Revelation 22:12). Those who are truly saved will manifest good works and be rewarded with Heaven. Those who are not converted, keeping their works to themselves, living their life selfishly, revealing their actions and thoughts of what they get out of it, be it as a Christian or unbeliever, will be rewarded with destruction. There are only two sides. We either produce good works because we have been saved, or we do not. The "do not" group will be lost. Be careful, though, because to produce good works only to fulfill the expectation of doing good works, but the heart is not really into good works, is a lost condition as well, because our works earn nothing. Our works are generated automatically along with obedience through the love for God, and then our neighbors. So, what do your works reveal?



Study to Shew Thyself Approved Unto God—(2 Timothy 2:15)

Reactions of Seeing God or Heavenly Being

1. What was Isaiah's reaction to seeing God? **Isaiah 6:5**
2. What was Elijah's reaction to simply hearing the voice of God? **1 Kings 19:12-13**
3. What two concerns of Gideon were addressed by God after Gideon saw God? **Judges 6:22-23**
4. What was Manoah's concern after seeing God? **Judges 13:22**
5. When Daniel met Gabriel, what did Daniel do? **Daniel 8:16-17**
6. After seeing God, what two reactions did Daniel experience? **Daniel 10:17**
7. What was John's reaction towards an angel of God? **Revelation 19:10**
8. What reaction did Joshua have towards the Captain of the heavenly hosts? **Joshua 5:13**
9. What was Mary's reaction towards Gabriel? **Luke 1:26, 30**
10. What was Paul's (who used to be Saul) reaction to seeing Jesus? **Acts 9:6**

April 2025 Answers

For the Love of the Truth

1. Why will people be lost?
2 Thessalonians 2:10 "Loved not the truth"
2. What makes truth more significant at the end of time?
1 John 2:21-22 "Antichrist"
3. What power does truth have?
John 8:32-34 "make you free"
4. What is truth to do for us?
John 17:17 "Sanctify"
5. How are we chosen?
2 Thessalonians 2:13 "Through sanctification" and "Believe truth"
6. When we believe the truth, what happens?
Ephesians 1:13 "Sealed"
7. What does it mean to be really filled with the Holy Spirit?
John 16:13 "Guided"
8. What will not be forgiven?
Matthew 12:32 "Speaking against the Holy Ghost"
9. Why will it not be forgiven?
1 John 5:6 "The Spirit is truth"
10. What is the final appeal?
1 John 3:18 "Love in deed and in truth"



Questions & Answers

Question: Did Jesus eat the Passover or any sacrifice?

Answer: This is an interesting question which has sparked much controversy. Non-vegetarians state that in all the gospels that vegetarians are stretching the issue by claiming it is only by implication that Jesus ate meat but nowhere does it explicitly state that He ate meat. Vegetarians who believe Jesus knew better than all the human beings living at that time, and for that matter, ever, that a meat diet is not the healthiest and will do exactly that plus claim that the Bible does not explicitly say that Jesus ever ate meat. They figure that Jesus would be a hypocrite since He set a vegetarian diet in the garden and would later, encourage a vegetarian diet in the end of time. Sure, He permitted meat eating after the flood, but that was to be for a short period of time. Even when Jesus tried to bring the Israelites into a vegetarian diet in the desert, especially “while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague” (Numbers 11:33), makes sense that Jesus was a vegetarian when He walked this earth.

Overall, it is best to leave it at that. It can be something we ask Jesus at some point during eternity. Of course, we probably will not sense a need to know the answer as we will be too busy enjoying eternity.

Question: Are we undoing the curse that God placed upon the human race at the tower of Babel?

Answer: Genesis 11:9 states, “Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.”

With the languages being confounded, it greatly hindered the progress to repeating the evils prior to the flood, showing how rapidly people can unite in their rebellion.

Today, with people learning each other’s languages, devices that now perform translations immediately in both directions, the answer would be “Yes”. And look how rapidly we are again progressing in rebellion towards God. People are blatantly sinning without fear of punishment, not only from God, but in society. It seems that all of the restrictions have been removed and sin is allowed to reign.

On top of that, we saw the first half of the 2020’s demonstrating to us how easy it is now is to unify the world. Instead of building a tower, the world is working towards the time which will “receive power as kings one hour with the beast” (Revelation 17:12), which is, in a “day for a year” principle (Numbers 14:34, Ezekiel 4:6), a period of a mere fifteen days that there will be universal reign.

Question: Why did God have to come down to see what the people of Babel were doing?

Genesis 11:5 states, “And the LORD came down to see the city and the tower, which the children of men builded.”

So, since God sees all as “the ways of man [are] before the eyes of the LORD, and he pondereth all his goings” (Proverbs 5:21), then why did God have to come down to investigate the Tower of Babel is a popular question.

To simply deal with the rebellious from His throne, sending a lightening bolt or two, opening up the earth, etc., shows a being that is too distant to understand. People would blame God for being out of touch. So, this, along with many other examples, is a show that God indeed wants to “dwell among them” (Exodus 25:8), referring to His people.

The dwelling with people was evident not only in the tabernacle but also in the life of Jesus.

Although God is just (Acts 3:14), He is also compassionate (Romans 9:15).

QUESTION: Do we have the right concept of church being labeled with the phrase, “Church is a hospital for sinners”?

ANSWER: The physical building where the saints meet for service is NOT a hospital. This analogy has been used as an excuse for decades to allow sinners to attend church while leaders tell the congregation not to “attack them” with the suggestions of a better life free from sinning – meaning, do not approach these sinners

encouraging them to give up their sins, as that may scare them away from attending. It has been used as an excuse to permit the dumbing-down of sermons to the point that it does not offend sinners. It has been used as an excuse to permit worldly entertainment to come into the church, so as to help retain these sinners as members, where in reality, it is all about keeping them around for the tithes and donations. It is used as an excuse to keep sinners from hearing words of truth. It has been used as an excuse to permit the lowering of the standards. It has been used as an excuse to make the churches more public-friendly, offering coffee and doughnut stations. It is

been used as an excuse to use foreign material in lessons so members, sinners, can relate to them more like contributions from sciences falsely so-called, along with the reeducation of the members into new theology. And this is but a few of the excuses under the umbrella of the church being a hospital for sinners.

Even the Bible teaches that “he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” (Ephesians 4:11-12). We are to go to church for learning perfection and to be made into better Christians to edify the real

church, the body of Christ. The real church is to be transformed into “a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish” (Ephesians 5:27). This cannot be accomplished while sinners who have no desire of changing, continue to drag the church back into Egypt like the mixed multitude. Remember, eventually there was a separation in the journey to the Promised Land.

Now, that does not mean the phrase “Church is a hospital for sinners” is completely wrong. It is just that we ought to be making a lot of house calls instead of bring the sick to the hospital. A person steeped in sin is not to be coerced

Who Is the Real Antichrist?



Who Is the Real Antichrist?

All of the people and even an object at one point or another has been labeled as being the antichrist, but what does the Bible really reveal?

- This book walks through Daniel, Matthew, Thessalonians, 1st & 2nd John, and Revelation along with many other books of the Bible gathering **over 80 identifying marks** of who the antichrist is making it the most comprehensive book on the topic to ever poses.
- In a “Who done it” layout, we shall provide all the evidence you will ever find in existence pinpointing the suspect while allowing you to come to the conclusion yourself.
- Solve the mystery plaguing many for generations and be part of the very elect having the knowledge that others lack.

Send \$14.00 (includes postage) to:

Have One Mind
PO Box 301
Boiling Springs, PA 17007

to come to church. Healing, or at least recovery, must begin to take place first. Our focus seems to be on getting people into church and then expecting some miracle to happen causing the sinners to be enlightened, fall in love with the message, and be healed.

None of Jesus' physical healings took place by Jesus inviting them first to attend temple services. Even those that Jesus told to go to the temple were healed on the way.

Sinners ought to make a commitment to overcoming their sins. They also need to be willing to come to the light of God's Word. In other words, they need to have the teachable attitude. If there is resistance in either one of these, we are not to encourage them to come to church. That is no different than Jesus running the coin exchangers out of temple twice; only this time, the coins are people. Encouraging the unconverted to attend church and turning it into an unsanctified experience is just as bad as the

disrespect the coin exchangers and profiteers of Jesus' day exhibited. The sinners that came in after Jesus ran those people out were looking to be healed from their life of sin. They were not wanting to stay in sin. They were seeking eternal life as Jesus preached. And that is what today's sinners need to be doing.

If today's sinners are seeking eternal life honestly, then they will not be offended by hearing truth. They will not be offended by hearing of the true Jesus. They will then not be offended to hear messages about health, dress, music, and all of the other standards. They will then not be offended by the lack of entertainment in the music, lack of puppet shows, lack of magic acts, lack of movie nights, lack of anything worldly. They will not be offended to hear that we offer no coffee or doughnuts. They will not then be offended by the call to a sanctified life. They will then not be offended by the call to be actively laboring for souls.

Do not misunderstand what is being stated. A person does not have to be instantly perfect before attending church. Not every sin has to be instantly and completely overcome, and the sinners do not need to know all of the doctrines, either. It is attitude; it is an effort; it is "by their fruits ye shall know them" (Matthew 7:20). A person knowing that smoking is vile and that it defiles the temple, our bodies, and has declared they have quit, yet, has a weak moment in which they backslide, then has regrets and repents, is a candidate for church. A person who simply says that they are cutting back to hopefully quit smoking one day, is not a candidate for church. And obviously, a person who says, "I don't see in the Bible where God forbids smoking" ought not to even be asked to attend church at all. Again, it is attitude and effort, or fruit. If the fruit reveals no desire to change, they ought not be asked to attend church. God is not after quantity, but quality.



News and Comments

March 16—Futurism

Man Tries to Set Tesla Chargers on Fire, Accidentally Sets Himself on Fire As Well

"After igniting crudely-made Molotov cocktails fashioned out of beer bottles, the man set his own clothes on fire, according to police." This is a modern day example of Proverbs 26:27, which says, "Whoso diggeth a pit shall

fall therein: and he that rolleth a stone, it will return upon him."

March 16—NY Times

We Were Badly Misled About the Event That Changed Our Lives

Yet, the whole time they were yelling, "Follow the science!" It was all a hoax, yet if the same recommendations come about again, the public are still ready to persecute the non-compliers. And

when they stepped on religion, they took it way too far. Many do not realize that they were acting as instruments of Satan instead of God. "Keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called: Which some professing have erred concerning the faith. Grace [be] with thee. Amen" (1 Timothy 6:20-21).



Natural Remedies

Aloe Vera for Acid Reflux and Heartburn

To use aloe vera, slice a leaf portion lengthwise and scrape out the gel with a spoon. Two or three teaspoons of the gel mixed with

water or juice will reduce the pain and discomfort of acid reflux or heartburn. It is also effective in relieving abdominal pain and

bloating associated with Irritable Bowel Syndrome (IBS).

